VEDIC JYOTISH · ASHTAKOOTA MATCH

Compatibility *Report*

An Ashtakoota compatibility analysis prepared from classical Vedic Jyotish: eight kutas, dosha audits, and a five-area outlook on married life.

Aarav Mehta & Riya Sharma

GROOM

Aarav Mehta

15 May 1990 · 10:30

Mumbai, Maharashtra, India

&

BRIDE

Riya Sharma

22 Nov 1992 · 18:45

Pune, Maharashtra, India

01 Compatibility Score

Overall Ashtakoota match — 19 of 36



Average

53%

Compatibility is moderate. The match can work with awareness and mutual effort. Several areas need attention and conscious development.

GROOM

Aarav Mehta

Moon Sign	**Sagittarius**
Nakshatra	**UttaraAshadha**
Gana	**Manushya**
Yoni	**Nakula**
Nadi	**Antya**
Varna	**Kshatriya**

BRIDE

Riya Sharma

Moon Sign	**Libra**
Nakshatra	**Swati**
Gana	**Deva**
Yoni	**Mahisha**
Nadi	**Antya**
Varna	**Shudra**

02 8 Kutas — Ashtakoota Analysis

Classical analysis for each compatibility factor

VARNA 1/1

Kshatriya (Groom) vs Shudra (Bride)

COMPATIBLE

The boy is Kshatriya and the girl belongs to Shudra varna. The boy's protective instincts will naturally cover for the differences in varna. With consideration and respect this combination can work satisfactorily.

VASHYA 1/2

Chatushpada (Groom) vs Manava (Bride)

SEMI-COMPATIBLE

The boy's vashya is Chatushpada and the girl belongs to Manava vashya. A semi-compatible combination indicating moderate but workable attraction. Each will hold some natural sway over the other and the relationship will be generally cooperative.

TARA 1.5/3

Tara A→B: 4 ✓ | B→A: 7 ✗

SEMI-COMPATIBLE

Tara for the boy is Kshema and the girl belongs to Vadha tara. Subtle psychological difficulties may be indicated. If other kutas are strong, this alliance can still be considered.

YONI 2/4

Nakula (Groom) vs Mahisha (Bride)

NEUTRAL

The boy's yoni is Nakula and for the girl it is Mahisha. Both will have reasonable compatibility in their physical and intimate life. They will find each other reasonably attractive and the relationship will generally be harmonious.

GRAHA MAITRI 0.5/5

Jupiter (Groom) & Venus (Bride)

ONE NEUTRAL, ONE ENEMY

The boy's rasi lord is Jupiter and the girl's is Venus. One lord views the other with indifference while that lord considers the first an enemy. Patience, clear communication and mutual respect will be key to bridging the gap.

GANA 6/6

Manushya (Groom) + Deva (Bride)

EXCELLENT

The boy is of Manushya gana and the girl belongs to Deva gana. The girl's spiritual and gentle nature will have a calming influence on the boy. This is generally considered a compatible and harmonious gana combination.

02 8 Kutas — continued

Bhakoot & Nadi — the highest-weighted kutas

BHAKOOT 7/7

A→B: 11, B→A: 3

AUSPICIOUS

The boy's zodiac sign is Sagittarius and the girl belongs to Libra sign. An encouraging union: the individuals find each other stimulating and will encourage each other's self-confidence. Overall a good merge for Bhakoot.

NADI 0/8

Antya (Groom) vs Antya (Bride)

NADI DOSHA

Both belong to Antya nadi: the same nadi, forming a Nadi Dosha, the most weighty dosha in Ashtakoot matching. Appropriate Vedic remedies should be performed with guidance from a qualified expert before the match proceeds.

2 doshas noted

The following doshas are present: **Nadi Dosha, Mangal imbalance**. Multiple doshas require careful consideration and dedicated remedial measures before proceeding. Consultation with a qualified Vedic expert is strongly recommended.

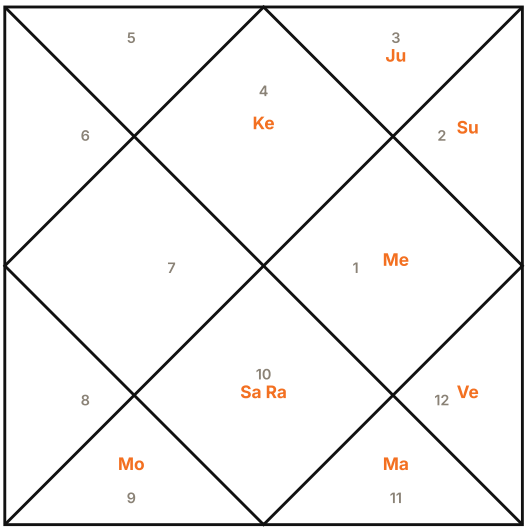
19 of 36 a moderate Ashtakoota score, manageable with mutual effort.

03 Birth Charts

D1 Lagna chart — the foundational birth chart at the time of birth

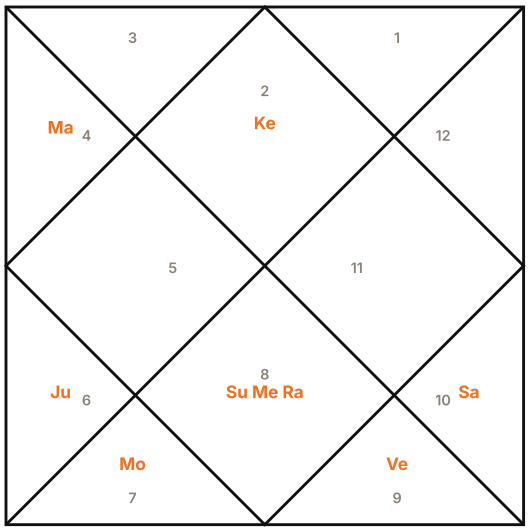
Aarav Mehta

Cancer Lagna · UttaraAshadha



Riya Sharma

Taurus Lagna · Swati



04 Mangal Dosha Analysis

Mars in houses 1, 2, 4, 7, 8 or 12 of the birth chart

Mangal Dosha arises when Mars occupies houses 1, 2, 4, 7, 8 or 12, houses that relate directly to marriage, family and longevity, amplifying Mars's fiery and assertive energy in matrimonial compatibility.

C · AARAV MEHTA

Mangal Dosha Present

Mars is placed in the **Eighth house** of Aarav Mehta's birth chart. The Eighth house is the house of longevity and transformation, intensifying Mars's assertive energy, and this is a significant Mangal Dosha placement.

B · RIYA SHARMA

No Mangal Dosha

Mars in Riya Sharma's chart is not placed in any of the classical Mangal Dosha houses (1, 2, 4, 7, 8, 12). No Mangal Dosha is present in this chart.

Overall Assessment

Aarav Mehta carries Mangal Dosha while Riya Sharma does not. **This is the combination classical texts caution against**: when only one partner has Mangal Dosha, the Martian energy is unevenly distributed. Experienced Vedic practitioners recommend appropriate remedies such as performing the relevant puja before marriage in such cases.

05 Rajju & Vedha

Nakshatra-level compatibility checks

RAJJU PORUTHAM

COMPATIBLE

Rajju Porutham classifies each birth nakshatra into one of five body regions: Pada (feet), Kati (waist), Nabhi (navel), Kantha (throat) and Shiro (head). Same group → dosha; Shiro carries the highest classical concern.

AARAV MEHTA	RIYA SHARMA
Nabhi Rajju	**Kantha Rajju**

UttaraAshadha belongs to **Nabhi Rajju** and Swati to **Kantha Rajju**: different groups, so no Rajju Dosha is present. The differing groups indicate complementary energies and this classical factor poses no concern for the match.

VEDHA DOSHA

NO DOSHA

Vedha means obstruction. Classical texts identify 13 specific nakshatra pairs that work against each other at a subtle but persistent level.

The birth stars of Aarav Mehta (UttaraAshadha) and Riya Sharma (Swati) **do not form a Vedha pair**. There is no nakshatra-based obstruction between the two birth stars and this dimension presents no concern.

06 5 Life Area Compatibility

How this match performs across the key areas of married life

Love & Romance

STRONG

Genuine and natural physical and emotional chemistry. Yoni and Gana (which govern physical harmony and temperamental alignment) are both well placed. This kind of ease in the intimate dimensions of a relationship is a significant asset and will help sustain the bond through ordinary stresses.

Mental Harmony

NEEDS ATTENTION

Mental compatibility will require deliberate, sustained effort. The Moon-sign lords are not in a strongly supportive relationship: default ways of thinking and processing situations may often feel at odds. Real understanding will need to be built consciously over time.

Family & Prosperity

MODERATE

A reasonable foundation for family life though not without its challenges. Bhakoot and Nadi show partial alignment: the couple will need to invest consciously in building domestic stability and financial harmony.

Trust & Loyalty

MODERATE

A reasonable baseline of attraction and emotional support, though not particularly pronounced. Consistent presence for each other, especially during periods of stress, will be the most effective way to deepen trust and loyalty.

Long-term Happiness

NEEDS ATTENTION

The long-term picture has real challenges that will require sustained commitment and effort to navigate. With clear-eyed awareness of the difficulties, appropriate remedies, and genuine mutual investment, the couple can still build a meaningful life, but this should not be entered into lightly.

Z·O·D·I·A·C·R·E·A·D·S

19 of thirty-six. Possible with patience. Love is also a practice.

DISCLAIMER

This compatibility report is generated using classical Ashtakoota and dosha methods of Vedic Jyotish. It is intended as guidance for self-reflection and conversation between partners; it is not a substitute for personal counsel, medical advice, or legal decisions. Compatibility is a process, not a verdict; read it as a map, not a sentence.

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